

TRC Law College

Annual Self-Assessment of Faculty
ACADEMIC YEAR: 2023-24

GENERAL INFORMATION

1. Name (in Block Letters): ANKIT KUMAR MISHRA
2. Designation : Asst. Professor (Law)
3. Contact No. : 9580080343
4. Date of Appointment : Jan, 2021
5. Area of Specialization: corporate and commercial law (CCL)
6. Experience :
 - a. At TRC - 03 years and 06 months
 - b. Other than TRC - 01 year and 06 months
7. Language known-
Level of English Speaking- i- Elementary
ii- Professional
iii- Can't Speak
(if can't speak then mention the time period when you will learn and able to speak):-

8. Address : VILL & PO - Bhikhampur,
Dist. Lakshimpur Kheri PIN - 262805

9. Academic Qualification :

Examination Passed	Year	Board/University	Subjects	% of marks
High School	2008	UP Board	Hindi, English, Elementary Science, So Science	45.16
Intermediate	2010	UP Board	Hindi, English, Geo. civics, Drawing	66.2
Graduation	2013	C.S.J.M, Kanpur	English Literature, Hindi Literature	48.00
Post- Graduation	2018	SHRI. RAMSWAROOP MEMORIAL UNIVERSITY, Lucknow	Law	67.67
N.E.T.	2019 (June)	UGC-NET (NTA)	Law	-
Ph.D.	2023	CH. CHARAN SINGH UNIVERSITY, MEERUT	Law	Pursuing
Any other certificate course/program				

10. Leave Obtained in the session 2023-24

CL	ML	EL	AL	SL	Total	Balance
03	-	01	05 months 25 days	-	5 months 20 days	

11. Category-I: Teaching, Learning, And Evaluation-Related Activities

- a. Guest Lectures, Seminars, Workshops

01 seminar attended in our college.

b. Teaching Load

- 03 lectures and other activities
- Sports activities

c. Use of Participatory and innovative Teaching-Learning Methodologies

Projector, PPTs, Group discussion

d. Examination Duties Assigned and Performed

Duties assigned for exam center of the
- College.

e. Academic and Administrative Committee and Responsibilities

As coordinator in Sports Committee

12. Category II : Research Activities

a. Research Paper

Consumer Protection Act ...
01. Environmental Studies.
02. Constitutional Provisions relating to the
Protection of Environment.

b. Chapter in Book/Books

01. Book on 'Environmental Studies' (Co-author)
02. On 'Criminal Risk Assessment' (Co-author)

c. Publication in Seminar/Conference

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13. Category II : Co-Curricular, Extension & Professional Development

a. Extension, co-curricular & Field-based Activities

Field activities as Legal Aid Awareness
in villages

b. Contribution to the Institution in 2023 - 24

c. Any Initiative taken by you in 2023-24:

[Empty box for initiative details]

14. Future Aspect & Planning for the Session 2024 – 25

a. Related to Teaching

to teach the students in very practical way for betterment of the society.

b. Higher Education

preparing for publishing research papers / Books

c. Co-Curricular Activities

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d. Initiative Planned for Session 2024-25

Work with dedication for the students and Institution.

15. Assessment Report by Principal—

- a. Use of Library/Books/Reference Material for teaching –(mention total hours) Use Library and books
- b. Teaching load and regularity – 10 class / week Regular
- c. Knowledge in the sphere of work - poor
- d. Communication skills (Oral and written)- poor
- e. Ability to inspire and motivate students – To be improve
- f. Interpersonal relations and teamwork in the department- Lack of teamwork, co-operative
- g. Relation with students – To be improve
- h. Innovations / Initiatives- No any Innovation & Initiatives
- i. Behavioral Skills and Values- Good
- j. Student Feedback- Normal
- k. Overall Feedback/Usefulness – To be improve class practice and other college work

16. Rate your Retention in the College –

- a. On the part of Management – ☆☆☆☆☆
- b. On the part of yourself - ☆☆☆☆☆

[Signature] 10/9/24
(Principal)

17. Evaluative Remark by Management -

Improvement in teaching and other activities needed, you are warned once, change yourself

[Signature]
(Manager)

MANAGER
TRC LAW COLLEGE
SATRIKH, BARABANKI

TRC Law College

Annual Self-Assessment of Faculty
ACADEMIC YEAR: 2023-24

GENERAL INFORMATION

1. Name (in Block Letters) : VEER VIKRAM SINGH
2. Designation : Assistant Professor
3. Contact No. : 8090215227
4. Date of Appointment : April 2022
5. Area of Specialization: Constitutional Laws
6. Experience : Six Years and Eight Months
 - a. At TRC – More than 5 years at TRC.
 - b. Other than TRC – 1.5 years at Jaipur National University, Rajasthan.
7. Language known- English & Hindi
 Level of English Speaking- i- Elementary
 ii- Professional ✓
 iii- Can't Speak

(if can't speak then mention the time period when you will learn and able to speak):-

8. Address : Sansh Sadan, Krishna Nagar, Barabanki, Uttar Pradesh, 22500

9. Academic Qualification :

Examination Passed	Year	Board/University	Subjects	% of marks
High School	2008	CBSE	Hindi, English, Maths, Science, Social Science	69%
Intermediate	2010	CBSE	English, Hindi, PCM	59.9%
Graduation	2015	University of Lucknow	Law	57%
Post- Graduation	2017	BBAU, Lucknow	Constitutional Law	64%
N.E.T.	2019	UGC-NET	Law	qualified
Ph.D.	2020	University of Lucknow	Law	Pursuing
Any other certificate course/program				

10. Leave Obtained in the session 2023-24

CL	ML	EL	AL	SL	Total	Balance
9	6	6.5	2	6	21.5	2.5-CL 2-ML 9.5-EL

(From June 2023 to July 2024)

11. Category-I: Teaching, Learning, And Evaluation-Related Activities

- a. Guest Lectures, Seminars, Workshops

- ① Delivered a lecture on International law at University of Lucknow.
 - ② Attended two seminars in the session 2023 & 24.

Balance Leave of Calendar Year 2024 (Jan - Dec)

b. Teaching Load

18 lectures in a week.

c. Use of Participatory and innovative Teaching-Learning Methodologies

I always try my best to engage each and every student present in the class to participate in the learning process and trying to use the technologies at my best to give them best.

d. Examination Duties Assigned and Performed

The duties assigned by Examination Controller and centre in charge have been performed diligently without any failure.

e. Academic and Administrative Committee and Responsibilities

- ① IQAC- Coordinator
- ② Coordinator of Editorial Committee
- ③ Deputy Coordinator of Moot Court Committee.
- ④ & Faculty Representative in Management Committee.

12. Category II : Research Activities

a. Research Paper

- ① A Research paper titled 'Prison System Reform' has been submitted for consideration in UGC-Care List Journal.
- ② A paper titled 'Light Pollution in India' has also been submitted in co-authorship of NLU-Bangalore Journal for consideration.

b. Chapter in Book/Books

A book titled 'Family Law' has been accepted by the publisher and printed and will be delivered in the last week of June 2024.

c. Publication in Seminar/Conference

- ① Attended a Conference in September 2023 and paper has been submitted for consideration.
- ② A paper has been presented at BHU and abstract has been published in Souvenir of Seminar.

13. Category II : Co-Curricular, Extension & Professional Development

a. Extension, co-curricular & Field-based Activities

Actively participated in all the activities organised by different committees of Institution and performed all responsibilities given and assigned.

b. Contribution to the Institution in 2023 - 24

I contributed by fostering a culture of collaboration and innovation, ensuring operational excellence, through planning and execution. I prioritize integrity and continuous improvement, striving to elevate our institution through my dedication.

c. Any Initiative taken by you in 2023-24:

Trying to publish research papers in Core List Journal with in year and one paper has been accepted in this month. & A book titled 'Family & Gender' is printing process.

14. Future Aspect & Planning for the Session 2024 – 25

a. Related to Teaching

To attend more and more Refresher courses and Faculty Development Programmes.

b. Higher Education

To submit the thesis by end of August 2024. in order to complete the Ph.D.

c. Co-Curricular Activities

To conduct an International Seminar, and workshop on Newly Amended laws

d. Initiative Planned for Session 2024-25

To form a team of student which can represent TRC in National Moots around the nation.

[Signature]
20/07/24

15. Assessment Report by Principal-

- a. Use of Library/Books/Reference Material for teaching -(mention total hours) *Yes use Literary Book*
- b. Teaching load and regularity - *18 class / week*
- c. Knowledge in the sphere of work - *Very Good* *Time management must be Improve of class*
- d. Communication skills (Oral and written)- *Very Good*
- e. Ability to inspire and motivate students - *Very Good*
- f. Interpersonal relations and teamwork in the department- *Good*
- g. Relation with students - *Good*
- h. Innovations / Initiatives- *Good*
- i. Behavioral Skills and Values- *paper work ~~improve~~ needs to be Improve*
- j. Student Feedback- *Good*
- k. Overall Feedback/Usefulness - *Very Good*

16. Rate your Retention in the College -

- a. On the part of Management - ★★★★★
- b. On the part of yourself - ★★★★★

[Signature]
7/9/24
(Principal)

17. Evaluative Remark by Management -

Good, keep it up.

[Signature]
(Manager)

MANAGER
TRC LAW COLLEGE
SATRIKH, BARABANKI